

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AJANTA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630064
3	SCHOOL CODE (IF APPLICABLE)	16306
4	COMPLETE ADDRESS WITH PIN CODE	BASANT AVENUE AMRITSAR PUNJAB, AMRITSAR , PUNJAB - 143001
5	PRINCIPAL NAME	PRASHANT MEHRA
6	PRINCIPAL QUALIFICATION	M.COM, M.ED
7	SCHOOL EMAIL ID	20061@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815542497

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ajantapublicschool.com/mandatory-public-disclosures/extension-of-affiliation.pdf">https://ajantapublicschool.com/mandatory-public-disclosures/extension-of-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ajantapublicschool.com/mandatory-public-disclosures/Societies-certificate.pdf">https://ajantapublicschool.com/mandatory-public-disclosures/Societies-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ajantapublicschool.com/mandatory-public-disclosures/No-Objection-Certificate-NOC.pdf">https://ajantapublicschool.com/mandatory-public-disclosures/No-Objection-Certificate-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ajantapublicschool.com/mandatory-public-disclosures/Recognition-Certificate.pdf">https://ajantapublicschool.com/mandatory-public-disclosures/Recognition-Certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ajantapublicschool.com/mandatory-public-disclosures/Building-Safety-certificate.pdf">https://ajantapublicschool.com/mandatory-public-disclosures/Building-Safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ajantapublicschool.com/mandatory-public-disclosures/fire-safety-certificate.pdf">https://ajantapublicschool.com/mandatory-public-disclosures/fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ajantapublicschool.com/mandatory-public-disclosures/self-certification.pdf">https://ajantapublicschool.com/mandatory-public-disclosures/self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ajantapublicschool.com/mandatory-public-disclosures/Water-Health-Sanitation-Certificates.pdf">https://ajantapublicschool.com/mandatory-public-disclosures/Water-Health-Sanitation-Certificates.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ajantapublicschool.com/pdfs/fee-structure.pdf">https://ajantapublicschool.com/pdfs/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ajantapublicschool.com/pdfs/annual-academic-calender.pdf">https://ajantapublicschool.com/pdfs/annual-academic-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ajantapublicschool.com/pdfs/school-management-committee.pdf">https://ajantapublicschool.com/pdfs/school-management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ajantapublicschool.com/pdfs/parents-teachers-association.pdf">https://ajantapublicschool.com/pdfs/parents-teachers-association.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ajantapublicschool.com/index.php/annual-academic-report/">https://ajantapublicschool.com/index.php/annual-academic-report/</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRASHANT MEHRA
2	TOTAL NO. OF TEACHERS	29
	PGT	15
	TGT	8
	PRT	6
3	TEACHERS SECTION RATIO	1.38:1
4	DETAILS OF SPECIAL EDUCATOR	N.A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. PRASHANT MEHRA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	53	87	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	70	88	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8219
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=7Pfnlw6LTdQ">https://www.youtube.com/watch?v=7Pfnlw6LTdQ</a>